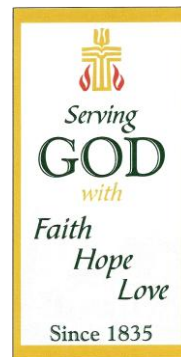


**Service of Worship for the  
Fourth Sunday in Lent  
Sunday, March 10, 2013  
at 11 a.m.**

**THE CHURCH GATHERS . . .**



**PRELUDE**

*With the first notes of the organ, please silently prepare yourself for worship*

**THE CHIMING OF THE HOUR**

**WELCOME AND SHARING OF COMMUNITY LIFE**

**INTROIT**                      **“Nailed to a Cross**  
   Lawrence R. Nelson

**CALL TO WORSHIP**

Leader: From now on, brothers and sisters, we regard no one from a human point of view.

**People:            If anyone is in Christ, they are a new creation.  
                          Everything old has passed away.  
                          See, everything has become new.**

Leader: All of this is from God, who is reconciled to us through Christ, and has given us the ministry of reconciliation.

**People:            So we are ambassadors for Christ.**

Leader: God is making an appeal through us.

**People:            On behalf of Christ, let us all be reconciled to God.**

**\*HYMN OF PRAISE No. 551**

**“Come, Ye Thankful People, Come”**

## **\*UNISON PRAYER OF CONFESSION**

**Our gracious heavenly Father, we confess that we have sinned against heaven, and against you. In our stubbornness, we have gone our own ways, and failed to stay near you. In our ingratitude, we have failed to remember how your righteous Son became sin on our behalf, to bring about our justification. In our shortsightedness, we have neglected the message of reconciliation entrusted to us. We acknowledge our sin, O God, for we cannot hide our iniquity. We confess our transgressions, O Lord. Set us free from all self-deceit. Forgive the guilt of our sin, that we may be a joyous people, and praise you with loud cries of deliverance. Amen.**

## **\*PERSONAL PRAYERS OF CONFESSION IN SILENCE**

### **\*THE ASSURANCE OF PARDON**

### **\*THE RESPONSE OF PRAISE AND GRATITUDE**

**Spirit of the living God, fall a-fresh on me;  
Spirit of the living God, fall a-fresh on me.  
Melt me, mold me, fill me, use me.  
Spirit of the living God, fall a-fresh on me.**

### **TO HEAR AND REFLECT ON GOD'S WORD . . .**

### **A TIME FOR OUR CHILDREN**

**Jill Berquist**

**(Children age 5 and under are excused to go downstairs after our Children's Time)**

### **LESSON FROM THE PSALTER**

**Psalm 32**

**The Response:     Leader: This is the Word of the Lord  
                          People:        **Thanks be to God!****

### **ANTHEM**

**“And Can it Be That I Should Gain?”**

Music by Thomas Campbell

Words by Charles Wesley

**OLD TESTAMENT LESSON**

**Joshua 5: 9-12**

**Pew Bible Page# 245OT**

**The Response:** Leader: This is the Word of the Lord

People: **Thanks be to God!**

**THE SERMON**

**“Enough Manna, Already!”**

**Jill Berquist**

**\*HYMN OF GRATITUDE (See Back of Bulletin)**

**“Day by Day”**

**\*AFFIRMATION OF FAITH**

**The Westminster Larger Catechism  
Question 7**

Leader: What is God?

**People: God is a spirit, in and of himself infinite in being, glory, blessedness, and perfection, all-sufficient, eternal, unchangeable incomprehensible, everywhere present, almighty, knowing all things, most wise, most holy, most just, most merciful, most gracious, long-suffering, and abundant in goodness and truth.**

**THE FELLOWSHIP OF SILENT PRAYER**

**PRAYERS OF INTERCESSION AND SUPPLICATION**

**THE LORD’S PRAYER**

**Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is  
in heaven. Give us this day our daily bread; and**

**forgive us our debts as we forgive our debtors; and  
lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever. Amen.**

## **THE PRESENTATION OF TITHES AND OFFERINGS**

### **THE OFFERTORY**

#### **THE OFFERTORY RESPONSE No. 428**

**vs. 1**

**We give Thee but Thine own,  
Whate'er the gift may be;  
All that we have is Thine alone,  
A trust, O Lord, from Thee.**

### **TO GO OUT AND SERVE....**

#### **\*THE PRAYER OF THANKSGIVING**

#### **\*HYMN OF PRAISE AND PROCLAMATION No. 276**

**“Great Is Thy Faithfulness”**

#### **\*CHARGE AND BENEDICTION**

#### **\*RESPONSE FOR CHOIR AND CONGREGATION No. 81**

**“Lord, Who Throughout These Forty Days”**

**vs. 1 & 4**

**\*PLEASE NOTE: For all topics preceded by an asterisk,  
please stand. For topics with no asterisk,  
please be seated.**

**To Our Guests** – Welcome to the First Presbyterian Church of Marianna. We are happy to have you worship with us today. We invite you to join us each Sunday, as we worship and study God’s word. If you would like more information concerning

our church, you may fill out one of the *Welcome* cards in the pews and place it on the offering plate, talk to the ushers or call the church office.

**Nursery care** is available for children Kindergarten and below during our Worship Service each Sunday morning. Children may be taken to the nursery before the service begins, or after the Time with Our Children.

The **flowers** gracing our sanctuary today are given to the Glory of God by Ernest and Fran McNeill in honor of Interim Pastor Ted Land and his wife Polly.

**Our Prayer Calendar:** Ise Daffin, Clara Jeanette Powell (requested by Jane Powell), Charlie Baur (requested by Ernie McNeill), Paul Walushen (requested by Bud and Mary Wierman), Joe Busby (requested by Joe Busby), Mel McLure Clark (requested by Mary Bevis Schmidt), Twanna Dunaway (requested by Jackie Spivey), Tom Dozier (requested by Jackie Spivey), Joanne Rountree, Joy Gilbert, Piper Montana Smith (niece of Polly Land), Carolyn Land Page (niece of Ted Land), Ron Wierman (requested by Bud and Mary Wierman) and Norma Peacock (requested by Peggy Peacock).

The **Sympathy of the Church** is extended to the families of:

....Dan and Melanie McCroan on the death of Eloise Turner in Gainesville, Florida .  
....Joe and Ginny Busby on the death of Elta Busby in Gainesville, Florida.  
....Jack and Peggy Peacock on the death of Norma Peacock in Marianna, Florida

Every Sunday morning there are **Sunday School Classes** for all age groups between 9:45 a.m. and 10:30 a.m. There are three classes for Adults. Next Sunday the Adults in the parlor will be studying: Gabriel's Interpretation *Daniel 8:19-26*. Upstairs the Adult Class in Room 4 will be studying the texts and the Adult class in Room 2 will be praying the texts to be used in our Worship Service.

What Presbyterians Believe Class in the Fellowship Hall with Rev. Ted Land.

Our **Lenten Luncheons** continue on Tuesdays from 12 to 12:50 p.m. in the fellowship hall. The menu includes soup, sandwiches, dessert and beverages and will be prepared by the ladies' circles and the men of the church. Everyone is invited to come, and bring a friend. The schedule for the luncheons are:

Circle 1- March 12

Circle II- March 19

FPC Men- March 26

**Lenton Luncheon Series focuses on Dietrich Bonhoeffer** : Interim Pastor Ted Land will lead a series of devotionals based on the words and work of German

Lutheran pastor Dietrich Bonhoeffer during the Lenten season this year. Bonhoeffer, the subject of many books and several motion pictures, was a hero of the Resistance movement in Germany during World War II. He was one of the authors of the Theological Declaration of Barmen, which is a part of the Book of Confessions of the Presbyterian Church (U.S.A.) He was also Adolph Hitler's personal prisoner, and one of the last to be executed before Hitler's suicide and the fall of Nazi Germany.

The **Sr. Hi Youth Group** and their parents invite everyone to join them today for a luncheon in the fellowship hall after worship service. The donations from the luncheon will be used for their trip to the Montreat Youth Conference in June.

Our **Food Pantry Offering** for February will be received next Sunday. During the month of February our food pantry served 297 families consisting of the following age groups 250(0-18), 294(19-59) and 164 (60+) for a total of 708 individuals.

Our church will be providing afternoon snacks for the College students and other volunteers working on the Spring Build of the **Jackson County Habitat for Humanity**, Monday, Tuesday and Thursday, March 11, 12 and 14. Apples, cookies and snacks may be brought to the church office or be left in the church kitchen and marked "Habitat." The Jackson County Habitat for Humanity is also looking for skilled and semi-skilled construction volunteers to work with College Students. If you can help, please contact Janet Harns at (850) 209-4410 or Leslie Fuqua at (850) 482-2187.

**ST. PATRICK'S DAY: LET'S WEAR ORANGE** Sunday, March 17 is Saint Patrick's Day, and a whole lot of folks celebrate by "the wearing of the green. Well, in the scheme of things, the tn-colors of the Irish flag, the green represents the Roman Catholic Church and the White represents the Anglican Church and the Orange represents the Protestants, mostly Presbyterians! So...your interim pastor has come up with the idea of wearing orange on Saint Patrick's Day. Actually, he borrowed the idea from the late Margaret Heath Hall of Montgomery, West Virginia, who always wore an orange pant suit on Saint Patrick's Day. Ted Land will have on an orange and white striped shirt and an orange necktie next Sunday. How about you? Do you have any orange to wear? A blaze orange hunting vest will do! So will a blue and orange Florida Gator shirt. Let's see how much orange, and how many different shades we can wear, on Saint Patrick's Day!

**This week in the life of the church . .**

- Today Mission and Service Committee at 8:45 a.m.  
Montreat Luncheon at 12:00 noon  
Worship and Music Committee at 12:30 p.m.
- Monday Ladies Exercise Class at 9:00 a.m.
- Tuesday Lenten Luncheon at 12 noon in the fellowship hall  
Autism Support Group at 6:00 p.m.  
Evangelism and Fellowship at 6:30 p.m.  
Bagging for Food Pantry at 1:30 p.m.
- Wednesday Food pantry is open from 9:00 - 11:00 a.m.  
Choir practice at 5:15 p.m.  
JuBELLees practice at 5:30 p.m.  
Covered Dish Supper at 6:30 p.m.  
What Presbyterians Believe Class at 7:01 p.m.
- Friday Ladies Exercise Class at 9 a.m.  
Games and Movie Night at 6:30 p.m.
- Sunday (17<sup>th</sup>) St. Patrick's Day  
Coffee and Juice at 9:15 a.m. in the fellowship hall  
Sunday School for all Ages at 9:45 a.m.  
Worship at 11:00 a.m.  
Food Pantry Offering

**Interim Pastor: Rev. Dr. Ted Land**  
**Ruling Elder of the Month: Kip Blighton**  
**Church Administrator: Valerie Marlow**  
**Director of Music: Lawrence R. Nelson**  
**Organist: Stanley Littleton**  
**Custodian: Melissa Krebeck**  
**Food Pantry Coordinator: Melissa Krebeck**  
**Nursery Assistant: Trey Weeks**

**First Presbyterian Church**  
**Serving God with Faith, Hope and Love since 1835**  
**Corner of Jefferson and Clinton Streets, Marianna, Florida**  
**(850) 526-2430**  
**website: [www.firstpresmarianna.org](http://www.firstpresmarianna.org)**  
**E-Mail: [firstpresmarianna@earthlink.net](mailto:firstpresmarianna@earthlink.net)**

# Day By Day and With Each Passing Moment

Lina Sandell  
Tr. by A. L. Skoog

*As thy days so shall thy strength be. — Deuteronomy 33:25*

BLOTT EN DAG  
Oscar Ahnfelt

1 Day by day and with each pass - ing mo - ment, Strength I  
2 *Ev - ery day the Lord Him - self is near me* With a  
3 Help me then in ev - ery trib - u - la - tion So to

1 find to meet my tri - als here; Trust - ing in my Fa - ther's wise be -  
2 *spe - cial mer - cy for each hour; All my cares He fain would bear, and*  
3 trust Thy prom - is - es, O Lord, That I lose not faith's sweet con - so -

1 stow - ment, I've no cause for wor - ry or for fear. He whose  
2 *cheer me, He whose name is Coun - sel - lor and Power. The pro -*  
3 la - tion Of - fered me with - in Thy ho - ly word. Help me

1 heart is kind be - yond all meas - ure Gives un - to each  
2 *tec - tion of His child and treas - ure Is a charge that*  
3 Lord, when toil and trou - ble meet - ing, E'er to take, as

1 day what He deems best - Lov - ing - ly, its part of pain and  
2 *on Him - self He laid; "As thy days, thy strength shall be in*  
3 from a fa - ther's hand, One by one, the days, the mo - ments

1 pleas - ure, Min - gling toil with peace and rest.  
2 *meas - ure," This the pledge to me He made.*  
3 fleet - ing, 'Til I reach the prom - ised land. A - men.